

GENESIS

Gen 3:8-9 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where art thou? (**Gen. 3:8-9**)

Gen 3:10-11 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. (11) And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? (Gen 3:10-11)

Gen 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD. (Gen 4:26)

Gen. 5:22,24 And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters: And Enoch walked with God: and he was not; for God took him. (Gen 5:22,24)

Gen. 6:8-9 But Noah found grace in the eyes of the LORD. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. (Gen 6:8-9)

Gen 15:2-3 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? (3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. (Gen 15:2-3) (Abraham's first recorded prayer.) (See: 15:2-21; 16:1,2)

Gen 18:14-15 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. (15) Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. (Gen 18:14-15)

Gen 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. (Gen 18:19)

Gen 18:23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? (Gen 18:23) (See also 18:23-33)

Gen 19:27 And Abraham got up early in the morning to the place where he stood before the LORD: (Gen 19:27)

Gen 28:18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. (Gen 28:18)

Gen 29:35 And she conceived again, and bore a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing. (Gen 29:35) (This is the first place in the Bible where praise is mentioned.)

Gen 32:9-10 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: (10) I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. (Gen 32:9-10)

Gen 32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children. (Gen 32:11) (See: 32:9-20: Jacob emptied)

Exo 17:12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. (Exo 17:12) (See 17:8-12: Intercession – holding up Moses' hands.)

Exo 23:2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: (Exo 23:2)

Exo 23:29-30 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. (30) By little and little I will drive them out from before thee, until thou be increased, and inherit the land. (Exo 23:29-30)

Exo 32:32 Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written. (Exo 32:32) (Boldness of Moses)

Exo 33:12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. (Exo 33:12)

Exo 33:15-16 And he said unto him, If thy presence go not with me, carry us not up hence. (16) For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. (Exo 33:15-16) (Boldness of Moses)

Exo 33:17-18 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. (18) And he said, I beseech thee, show me thy glory. (Exo 33:17-18) (Boldness of Moses)

Exo 34:4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. (Exo 34:4)

Lev 20:26 And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine. (Lev 20:26)

Num 6:24-26 The LORD bless thee, and keep thee: (25) The LORD make his face shine upon thee, and be gracious unto thee: (26) The LORD lift up his countenance upon thee, and give thee peace. (Num 6:24-26)

Num 11:23 And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not. (Num 11:23)

Deu 3:25-26 I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon. (26) But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter. (Deu 3:25-26) (See Lu 9:30)

Deu 4:7-8 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? (8) And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? (Deu 4:7-8)

Deu 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; (Deu 4:9)

Deu 8:19-20 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. (20) As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God. (Deu 8:19-20)

Jos 1:3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. (Jos 1:3)

Jos 1:8-9 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. (9) Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest. (Jos 1:8-9)

Jos 3:1 And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. (Jos 3:1)

Jos 7:10-11 And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? (11) Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff. (Jos 7:10-11)

Jos 24:15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. (Josh 24:15)

1Sa 1:12-15 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth. Now Hannah, she spoke in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee. And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD. (1Sa 1:12-15)

1Sa 3:10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. (1Sa 3:10)

1Sa 8:3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment. (1Sa 8:3)

1Sa 12:23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way: (1Sa 12:23)

1Sa 14:36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. (1Sa 14:36)

1Sa 15:22-23 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. (23) For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king. (1Sa 15:22-23)

1Ki 8:10-11 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD, (11) So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD. (1Ki 8:10-11) *(Solomon prayed the longest prayer in the Bible and from his life we may ask if he ever prayed again.)*

1Ki 8:54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. (1Ki 8:54)

1Ki 18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not. (1Ki 18:44)

1Ki 19:18 Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. (1Ki 19:18)

2Ki 4:6-7 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. (7) Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. (2Ki 4:6-7) (See 4:1-7 – The oil did not run out. The vessels ran out.)

2Ki 20:4-6 And it came to pass, before Isaiah was gone out into the middle court, that the word of the LORD came to him, saying, (5) Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. (6) And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. (2Kings 20:4-6)

1Ch 16:31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth. (1Ch 16:31)

2Ch 7:1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. (2Ch 7:1)

2Ch 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. (2Ch 7:14)

2Ch 14:11 And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let not man prevail against thee. (2Ch 14:11)

2Ch 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. (2Ch 16:9)

2Ch 20:12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee. (2Ch 20:12)

2Ch 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. (2Ch 20:20)

2Ch 20:21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth forever. (2Ch 20:21)

Neh 2:4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. (Neh 2:4)

Neh 4:8-9 And conspired all of them together to come *and* to fight against Jerusalem, and to hinder it. Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them. (Neh 4:8-9)

Est 8:8 Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. (Est 8:8)

Job 35:12-13 There they cry, but none giveth answer, because of the pride of evil men. (13) Surely God will not hear vanity, neither will the Almighty regard it.

Job 40:3-4 Then Job answered the LORD, and said, (4) Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. (Job 40:3-4)

Job 42:5-6 I have heard of thee by the hearing of the ear: but now mine eye seeth thee. (6) Wherefore I abhor myself, and repent in dust and ashes. (Job 42:5-6)

Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before. (Job 42:10)

Psa 12:1 To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. (Ps 12:1)

Psa 12:3-4 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things: (4) Who have said, With our tongue will we prevail; our lips are our own: who is lord over us? (Psa 12:3-4)

Psa 16:11 Thou wilt show me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures forevermore. (Psa 16:11)

Psa 19:1-3 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament sheweth his handiwork. (2) Day unto day uttereth speech, and night unto night sheweth knowledge. (3) There is no speech nor language, where their voice is not heard. (Psa 19:1-3)

Psa 20:1,2,5 To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee; (2) Send thee help from the sanctuary, and strengthen thee out of Zion; (5) We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfill all thy petitions. (Psa 20:1,2,5)

Psa 22:3 But thou art holy, O thou that inhabitest the praises of Israel. (Psa 22:3)

Psa 27:1 A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? (Psa 27:1)

Psa 27:10 When my father and my mother forsake me, then the LORD will take me up. (Psa 27:10)

Psa 32:6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. (Psa 32:6)

Psa 34:1 A Psalm of David, when he changed his behavior before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise shall continually be in my mouth. (Psa 34:1)

Psa 34:6-7 This poor man cried, and the LORD heard him, and saved him out of all his troubles. (7) The angel of the LORD encampeth round about them that fear him, and delivereth them. (Psa 34:6-7)

Psa 34:10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing. (Psa 34:10)

Psa 34:15-16 The eyes of the LORD are upon the righteous, and his ears are open unto their cry. (16) The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth. (Psa 34:15-16)

Psa 34:17-19 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles. (18) The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. (19) Many are the afflictions of the righteous: but the LORD delivereth him out of them all. (Psa 34:17-19)

Psa 37:3-4 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. (4) Delight thyself also in the LORD; and he shall give thee the desires of thine heart. (Psa 37:3-4)

Psa 37:5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass. (Psa 37:5)

Psa 37:6-8 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday. (7) Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. (8) Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. (Psa 37:6-8)

Psa 42:1-2 ... As the hart panteth after the water brooks, so panteth my soul after thee, O God. (2) My soul thirsteth for God, for the living God: when shall I come and appear before God? (Psa 42:1-2)

Psa 42:5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance. (Psa 42:5)

Psa 50:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. (Psa 50:15)

Psa 51:2-4 Wash me thoroughly from mine iniquity, and cleanse me from my sin. (3) For I acknowledge my transgressions: and my sin is ever before me. (4) Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. (Psa 51:2-4) (See also vs. 5-19)

Psa 66:18 If I regard iniquity in my heart, the Lord will not hear me: (Psa 66:18)

Psa 84:11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly. (Psa 84:11)

Psa 85:6 Wilt thou not revive us again: that thy people may rejoice in thee? (Psa 85:6)

Psa 91:1-2 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. (2) I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. (Psa 91:1-2)

Psa 91:14-16 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. (15) He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him. (16) With long life will I satisfy him, and show him my salvation. (Psa 91:14-16)

Psa 100:4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name. (Psa 100:4)

Psa 102:1-28 (See this outstanding prayer of substance.)

Psa 103:11-14 For as the heaven is high above the earth, so great is his mercy toward them that fear him. (12) As far as the east is from the west, so far hath he removed our transgressions from us. (13) Like as a father pitieth his children, so the LORD pitieth them that fear him. (14) For he knoweth our frame; he remembereth that we are dust. (Psa 103:11-14)

Psa 107:8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! (Psa 107:8)

Psa 118:8 It is better to trust in the LORD than to put confidence in man. (Psa 118:8) (Middle verse of the Bible.)

Psa 119:18 Open thou mine eyes, that I may behold wondrous things out of thy law. (Psa 119:18)

Psa 119:126 It is time for thee, LORD, to work: for they have made void thy law. (Psa 119:126)

Psa 121:1-2 A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help. (2) My help cometh from the LORD, which made heaven and earth. (Psa 121:1-2)

Psa 121:3-4 He will not suffer thy foot to be moved: he that keepeth thee will not slumber. (4) Behold, he that keepeth Israel shall neither slumber nor sleep. (Psa 121:3-4)

Psa 121:5-6 The LORD is thy keeper: the LORD is thy shade upon thy right hand. (6) The sun shall not smite thee by day, nor the moon by night. (Psa 121:5-6)

Psa 121:7-8 The LORD shall preserve thee from all evil: he shall preserve thy soul. (8) The LORD shall preserve thy going out and thy coming in from this time forth, and even forevermore. (Psa 121:7-8)

Psa 126:3 The LORD hath done great things for us; whereof we are glad. (Psa 126:3)

Psa 126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. (Psa 126:6)

Psa 127:1-2 A Song of degrees for Solomon. Except the LORD build the house, they labor in vain that build it: except the LORD keep the city, the watchman waketh but in vain. (2) It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep. (Psa 127:1-2)

Psa 131:1-3 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me. (2) Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child. (3) Let Israel hope in the LORD from henceforth and forever. (Psa 131:1-3)

Psa 137:1-4 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. (2) We hanged our harps upon the willows in the midst thereof. (3) For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion. (4) How shall we sing the LORD's song in a strange land? (Psa 137:1-4)

Psa 139:23-24 Search me, O God, and know my heart: try me, and know my thoughts: (24) And see if there be any wicked way in me, and lead me in the way everlasting. (Psa 139:23-24)

Psa 142:2-3 I poured out my complaint before him; I showed before him my trouble. (3) When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me. (Psa 142:2-3) (See 142:1-7).

Psa 145:18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth. (Psa 145:18)

Pro 19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. (Pro 19:17)

Pro 20:27 The spirit of man is the candle of the LORD, searching all the inward parts of the belly. (Pro 20:27)

Pro 21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. (Pro 21:13)

Pro 28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination. (Prov. 28:9)

Ecc 5:1-2 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. (2) Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few. (Ecc 5:1-2)

Ecc 9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. (Ecc 9:10)

Isa 6:1-3 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. (2) Above it stood the seraphims: each one had six wings with twain he covered his face, and with twain he covered his feet, and with twain he did fly. (3) And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. (Isa 6:1-3)

Isa 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. (Isa 26:3)

Isa 30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. (Isa 30:21)

Isa 40:21-22 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? (22) It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: (Isa 40:21-22)

Isa 40:29-31 He giveth power to the faint; and to them that have no might he increaseth strength. (30) Even the youths shall faint and be weary, and the young men shall utterly fall: (31) But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. (Isa 40:29-31)

Isa 41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. (Isa 41:10)

Isa 43:1-3 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. (2) When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. (3) For I am the LORD thy God, the Holy One of Israel, thy Savior: I gave Egypt for thy ransom, Ethiopia and Seba for thee. **(Isa 43:1-3)**

Isa 45:11-12 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. (12) I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. (Isa 45:11-12)

Isa 45:22-23 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. (23) I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. (Isa 45:22-23)

Isa 55:6-7 Seek ye the LORD while he may be found, call ye upon him while he is near: (7) Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. (Isa 55:6-7)

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called a house of prayer for all people. (Isa 56:7)

Isa 58:10-11 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: (11) And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. (Isa 58:10-11)

Isa 59:1-2 Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: (2) But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. (Isa 59:1-2) (See also: rest of chapter)

Isa 61:1-3 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; (2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (3) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (Isa 61:1-3)

Isa 64:6-7 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. (7) And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. (Isa 64:6-7)

Jer 7:16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. (Jer 7:16)

Jer 11:14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble. (Jer 11:14)

Jer 29:13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart. (Jer 29:13) (See vs. 10-14)

Jer 30:10-11 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. (11) For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. (Jer 30:10-11)

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: (Jer 32:17)

Jer 32:27 Behold, I *am* the LORD, the God of all flesh: is there any thing too hard for me? (Jer 32:27)

Jer 33:3"Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not." (Jer 33:3)

Lam 3:22-26 It is of the LORD's mercies that we are not consumed, because his compassions fail not. (23) They are new every morning: great is thy faithfulness. (24) The LORD is my portion, saith my soul; therefore will I hope in him. (25) The LORD is good unto them that wait for him, to the soul that seeketh him. (26) It is good that a man should both hope and quietly wait for the salvation of the LORD. (Lam 3:22-26)

Lam 3:40-41 Let us search and try our ways, and turn again to the LORD. (41) Let us lift up our heart with our hands unto God in the heavens. (Lam 3:25-26)

Eze 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. (Eze 9:4)

Eze 14:3-4 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them? (4) Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; (Eze 14:3-4)

Eze 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. (Eze 22:30)

Eze 37:9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. (Eze 37:9)

Dan 2:17-19 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: (18) That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon. (19) Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. (Dan 2:17-19)

Dan 2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; (Dan 2:28)

Dan 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God. (Dan 6:5)

Dan 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did formerly. (Dan 6:10)

Dan 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. (Dan 6:16)

Dan 6:20-22 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spoke and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? (21) Then said Daniel unto the king, O king, live forever. (22) My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. (Dan 6:20-22)

Dan 9:3-4 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: (4) And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; (Dan 9:3-4) (See also vs. 5-19)

Dan 9:20-21 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; (21) Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (Dan 9:20-21)

Dan 9:22, 23 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to show thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. (Dan 9: 22, 23)

Hos 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. (Hos 4:6)

Hos 6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. (Hos 6:1)

Joe 2:12-13 Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: (13) And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. (Joe 2:12-13)

Jon 4:2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. (Jon 4:2)

To read everything in the Bible, one has to read verses that relate to prayer but may not include the word.

Mic 7:18-19 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger forever, because he delighteth in mercy. (19) He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. (Mic 7:18-19)

Nah 1:3 The LORD is slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD hath his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet. (Nah 1:3)

Hab 2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. (Hab 2:1)

Zec 4:6 Then he answered and spoke unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. (Zec 4:6)

Mal 3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. (Mal 3:10)

Mat 4:4, 11 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Mat 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him. (Mat 4:4, 11)

Mat 5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. (Mat 5:6)

Mat 5:23-24 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; (24) Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. (Mat 5:23-24)

Mat 6:5-6 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. (6) But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. (Mat 6:5-6)

Mat 6:7-8 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. (8) Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. (Mat 6:7-8)

Mat 6:9-13 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. (10) Thy kingdom come. Thy will be done in earth, as it is in heaven. (11) Give us this day our daily bread. (12) And forgive us our debts, as we forgive our debtors. (13) And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen. (Mat 6:9-13)

Mat 6:14-15 For if ye forgive men their trespasses, your heavenly Father will also forgive you: (15) But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. (Mat 6:14-15)

Mat 6:16-18 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. (17) But thou, when thou fastest, anoint thine head, and wash thy face; (18) That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. (Mat 6:16-18)

Mat 6:19-21 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: (20) But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: (21) For where your treasure is, there will your heart be also. (Mat 6:19-21)

Mat 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (Mat 6:24)

Mat 6:33-34 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. (34) Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. (Mat 6:33-34)

Mat 7:7-8 "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." (Mat 7:7-8)

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (Mat 7:21)

Mat 8:6-8 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. (7) And Jesus saith unto him, I will come and heal him. (8) The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. (Mat 8:6-8)

Mat 8:16-17 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: (17) That it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our sicknesses. (Mat 8:16-17)

Mat 9:37-38 Then saith he unto his disciples, The harvest truly *is* plenteous, but the laborers *are* few; (38) Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest. (Mat 9:37-38)

Mat 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. (Mat 14:23)

Mat 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. (Mat 14:30)

Mat 15:21-23 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. (22) And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. (23) But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. (Mat 15:21-23) (See also 15:21-28)

Mat 15:25 Then came she and worshiped him, saying, Lord, help me. (Mat 15:25)

Mat 15:28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. (Mat 15:28) (Read vs.22-28)

Mat 16:24-25 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. (25) For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. (Mat 16:24-25)

Mat 17:19-21 Then came the disciples to Jesus apart, and said, Why could not we cast him out? (20) And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. (21) Howbeit this kind goeth not out but by prayer and fasting. (Mat 17:19-21)

Mat 18:2-4 And Jesus called a little child unto him, and set him in the midst of them, (3) And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. (4) Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. (Mat 18:2-4)

Mat 18:19-20 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. (20) For where two or three are gathered together in my name, there am I in the midst of them. (Mat 18:19-20)

Mat 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. (Mat 18:35) (See 18:31-35)

Mat 19:26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible. (Mat 19:26)

Mat 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. (Mat 21:13)

Mat 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. (Mat 21:22)

Mat 22:37-40 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. (38) This is the first and great commandment. (39) And the second is like unto it, Thou shalt love thy neighbor as thyself. (40) On these two commandments hang all the law and the prophets. (Mat 22:37-40)

Mat 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. (Mat 26:36)

Mat 26:38-39 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. (39) And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. (Mat 26:38-39)

Mat 26:40-41 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? (41) Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. (Mat 26:40-41)

Mat 26:42-43 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. (43) And he came and found them asleep again: for their eyes were heavy. (Mat 26:42-43)

Mat 26:44 And he left them, and went away again, and prayed the third time, saying the same words. (Mat 26:44)

Mat 26:45-46 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. (46) Rise, let us be going: behold, he is at hand that doth betray me. (Mat 26:45-46)

Mar 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. (Mar 1:35)

Mar 1:40-41 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. (41) And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. (Mar 1:40-41)

Mar 6:31,33,46) And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. 33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him. (46) And when he had sent them away, he departed into a mountain to pray. (Mar 6:31,33,46)

Mar 7:25-26 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: (26) The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. (Mar 7:25-26)

Mar 9:23-24 Jesus said unto him, If thou canst believe, all things are possible to him that believeth. (24) And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. (Mar 9:23-24)

Mar 9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting. (Mar 9:29) (See also Mat 17:21)

Mar 10:47-48 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me. (48) And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me. (Mar 10:47-48)

Mar 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. (Mar 11:17)

Mar 11:22 And Jesus answering saith unto them, Have faith in God. (Mar 11:22)

Mar 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. (Mar 11:23)

Mar 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. (Mar 11:24)

Mar 11:25-26 And when ye stand praying, forgive, if ye have aught against any: that your Father also which is in heaven may forgive you your trespasses. (26) But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. (Mar 11:25-26)

Mar 13:33 Take ye heed, watch and pray: for ye know not when the time is. (Mar 13:33)

Mar 14:35-36 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. (36) And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. (Mar 14:35-36)

Luk 2:25-27 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. (26) And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. (27) And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, (Luk 2:25-27)

Luk 2:36-37 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with a husband seven years from her virginity; (37) And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. (Luk 18:1)

Luk 3:21-22 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (Luk 3:21-22)

Luk 5:12-13 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. (13) And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him. (Luk 5:12-13)

Luk 5:15-16 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. (16) And he withdrew himself into the wilderness, and prayed. (Luk 5:15-16)

Luk 6:12-13 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. (13) And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles; (Luk 6:12-13)

Luk 6:38 Give, and it shall be given unto you, good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. (Luk 6:38)

Luk 9:18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? (Luk 9:18)

Luk 9:28-29 And it came to pass about eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. (29) And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. (Luk 9:28-29) (See Luk 9:30-36)

Luk 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. (Luk 11:1) (Note: His disciples never asked Him to teach them to preach.)

Luk 11:5-7 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; (6) For a friend of mine in his journey is come to me, and I have nothing to set before him? (7) And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. (Luk 11:5-7)

Luk 11:8-10 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. (9) And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. (10) For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. (Luk 11:8-10)

Luk 11:11-13 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? (12) Or if he shall ask an egg, will he offer him a scorpion? (13) If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luk 11:11-13)

Luk 17:15-18 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, (16) And fell down on his face at his feet, giving him thanks: and he was a Samaritan. (17) And Jesus answering said, Were there not ten cleansed? but where are the nine? (18) There are not found that returned to give glory to God, save this stranger. (Luk 17:15-18)

(Luk 18:1) And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint; (Luk 18:1) (Read vs. 1-8)

Luk 19:45-46 And he went into the temple, and began to cast out them that sold therein, and them that bought; (46) Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. (Luk 19:45-46)

Luk 21:34-36 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. (35) For as a snare shall it come on all them that dwell on the face of the whole earth. (36) Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (Luk 21:34-36)

Luk 22:31-32 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: (32) But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. (Luk 22:31-32)

Luk 22:40-43 And when he was at the place, he said unto them, Pray that ye enter not into temptation. (41) And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, (42) Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. (43) And there appeared an angel unto him from heaven, strengthening him. (Luk 22:40-43)

Luk 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. (Luk 22:44)

Luk 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. (Luk 22:46)

Luk 24:52-53 And they worshiped him, and returned to Jerusalem with great joy: (53) And were continually in the temple, praising and blessing God. Amen. (Luk 24:52-53)

Joh 4:49-50 The nobleman saith unto him, Sir, come down ere my child die. (50) Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. (Joh 4:49-50) (See 4:46-54)

Joh 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. (Joh 5:19)

Joh 5:44 How can ye believe, which receive honor one of another, and seek not the honor that cometh from God only? (Joh 5:44)

Joh 5:45-47 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. (46) For had ye believed Moses, ye would have believed me: for he wrote of me. (47) But if ye believe not his writings, how shall ye believe my words? (Joh 5:45-47)

Joh 6:15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. (Joh 6:15)

Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. (John 6:63)

Joh 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. (Joh 7:17)

Joh 8:28-29 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. (29) And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. (Joh 8:28-29)

Joh 11:41-42 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. (42) And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. (Joh 11:41-42)

Joh 12:24-25 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. (25) He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. (Joh 12:24-25)

Joh 12:26-27 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor. (27) Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. (Joh 12:26-27)

Joh 12:28-30 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. (29) The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. (30) Jesus answered and said, This voice came not because of me, but for your sakes. (Joh 12:28-30)

Joh 14:13-14 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (14) If ye shall ask any thing in my name, I will do it. (Joh 14:13-14)

Joh 14:16-17 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; (17) Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (Joh 14:16-17)

Joh 15:4-5 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. (5) I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. (Joh 15:4-5)

Joh 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. (Joh 15:7)

Joh 16:7-8 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (8) And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: (Joh 16:7-8)

John 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. (Joh 16:24)

Joh 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (Joh 16:33)

Joh 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. (Joh 17:3)

Joh 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. (Joh 17:9)

Joh 17:21-23 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (22) And the glory which thou gavest me I have given them; that they may be one, even as we are one: (23) I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (Joh 17:21-23)

Joh 17:24-26 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. (25) O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. (26) And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. (Joh 17:24-26)

Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. (Act 1:8)

Act 1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. (Act 1:14)

Act 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (Acts 2:36)

Act 2:42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (Act 2:42)

Act 2:46-47 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, (47) Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved. (Act 2:46-47)

Act 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, (Act 4:8)

Act 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. (Act 4:31)

Act 5:32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. (Act 5:32)

Act 6:2-4 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. (3) Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. (4) But we will give ourselves continually to prayer, and to the ministry of the word. (Act 6:2-4)

Act 6:10 And they were not able to resist the wisdom and the spirit by which he spake. (Act 6:10)

Act 12:5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. (Acts 12:5)

Act 12:12 And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. (Act 12:12)

Act 13:2-3 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. (3) And when they had fasted and prayed, and laid their hands on them, they sent them away. (Act 13:2-3)

Act 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. (Act 14:23)

Act 15:36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. (Act 15:36) (See 15:36-41: This did not occur after a prayer meeting!)

Rom 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; (Rom 1:9)

Rom 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. (Rom 1:21)

Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:6) *(Paul is not saying that the old nature is eradicated. He is saying that since the old man was crucified, the body of sin has been put out of business, so that from now on we should not be in bondage to sin. McGee)*

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (Rom 8:1)

Rom 8:14-16 For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (16) The Spirit itself beareth witness with our spirit, that we are the children of God: (Rom 8:14-16)

Rom 8:26-27 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. (27) And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*. (Rom 8:26-27)

Rom 8:31 What shall we then say to these things? If God be for us, who can be against us? (Rom 8:31)

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? (Joh 8:32)

Rom 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. (Rom 8:34)

Rom 9:1-3 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, (2) That I have great heaviness and continual sorrow in my heart. (3) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: (Rom 9:1-3)

Rom 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (Rom 10:9-10)

Rom 10:17 So then faith cometh by hearing, and hearing by the word of God. (Rom 10:17)

Rom 11:4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. (Rom 11:4) cf. (1Ki 19:18) (See also Phi 2:10; Eph 3:14; Isa 45:23).

Rom 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! (Rom 11:33)

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer; (Rom 12:12)

Rom 14:22-23 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. (23) And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin. (Rom 14:22-23)

Rom 15:30-31 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; (31) That I may be delivered from them that do not believe in Judea; and that my service which I have for Jerusalem may be accepted of the saints; (Rom 15:30-31)

1Co 3:6-9 I have planted, Apollos watered; but God gave the increase. (7) So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. (8) Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labor. (9) For we are laborers together with God: ye are God's husbandry, *ye are* God's building. (1Co 3:6-9)

1Co 6:19-20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (1Co 6:19-20)

1Co 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. (1Co 10:31)

1Co 14:8-9 For if the trumpet give an uncertain sound, who shall prepare himself to the battle? (9) So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. (1Co 14:8-9)

1Co 16:13 Watch ye, stand fast in the faith, quit you like men, be strong. (1Co 16:13)

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. (2Co 3:18)

2Co 6:14-16 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (15) And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? (16) And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. (2Co 6:14-16)

2Co 6:17-18 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. (18) And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (2Co 6:17-18)

2Co 10:3-5 For though we walk in the flesh, we do not war after the flesh: (4) (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;) (5) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (2Co 10:3-5)

2Co 12:7-9 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. (8) For this thing I besought the Lord thrice, that it might depart from me. (9) And he said unto me, My grace

is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. (2Co 12:7-9)

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. (Gal 2:20)

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh. (Gal 5:16)

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts. (Gal 5:24)

Gal 6:2 Bear ye one another's burdens, and so fulfill the law of Christ. (Gal 6:2)

Eph 1:15-16 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, (16) Cease not to give thanks for you, making mention of you in my prayers, (Eph 1:15-16)

Eph 1:19-20 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, (20) Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, (Eph 1:19-20)

Eph 2:13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (Eph 2:13)

Eph 3:13-14 Wherefore I desire that ye faint not at my tribulations for you, which is your glory. (14) For this cause I bow my knees unto the Father of our Lord Jesus Christ, (Eph 3:13-14)

Eph 3:20-21 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, (21) Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen. (Eph 3:20-21)

Eph 4:7 But unto every one of us is given grace according to the measure of the gift of Christ. (Eph 4:7)

Eph 4:26-27 Be ye angry, and sin not: let not the sun go down upon your wrath: (27) Neither give place to the devil. (Eph 4:26-27)

Eph 4:31-32 Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice: (32) And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. (Eph. 4:31-32)

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; (Eph 5:18)

Eph 6:10-11 Finally, my brethren, be strong in the Lord, and in the power of his might. (11) Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. (Eph 6:10-11)

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (Eph 6:12)

Eph 6:13 Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. (Eph 6:13)

Eph 6:18-19 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (19) And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, (Eph 6:18-19)

Php 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: (Php 1:6)

Php 1:9-10 And this I pray, that your love may abound yet more and more in knowledge and in all judgment; (10) That ye may approve things that are excellent; that ye may be sincere and without offense till the day of Christ; (Php 1:9-10)

Php 1:21 For to me to live is Christ, and to die is gain. (Php 1:21)

Php 2:3-4 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. (4) Look not every man on his own things, but every man also on the things of others. (Php 2:3-4) (See also v.5-11)

Php 2:8-9 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (9) Wherefore God also hath highly exalted him, and given him a name which is above every name: (Php 2:8-9)

Php 2:10-11 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; (11) And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Php 2:10-11)

Php 2:14-15 Do all things without murmurings and disputings: (15) That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; (Php 2:14-15)

Php 2:27 For indeed he [Epaphroditus] was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. (Php 2:27)

Php 3:7-9) But what things were gain to me, those I counted loss for Christ. (8) Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, (9) And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: (Php 3:7-9)

Php 3:10-11 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (11) If by any means I might attain unto the resurrection of the dead. (Php 3:10-11)

Php 3:13-15 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, (14) I press toward the mark for the prize of the high calling of God in Christ Jesus. (15) Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. (Php 3:13-15)

Php 4:6-7 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. (7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. (Php 4:6-7)

Php 4:11-13 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. (12) I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. (13) I can do all things through Christ which strengtheneth me. (Php 4:11-13)

Php 4:16,19) For even in Thessalonica ye sent once and again unto my necessity. (4:19) But my God shall supply all your need according to his riches in glory by Christ Jesus. (Php 4:16,19)

Col 1:3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, (Col 1:3)

Col 1:9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; (Col 1:9)

Col 2:6-7 As ye have therefore received Christ Jesus the Lord, so walk ye in him: (7) Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. (Col 2:6-7)

Col 3:1-3 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. (2) Set your affection on things above, not on things on the earth. (3) For ye are dead, and your life is hid with Christ in God. (Col 3:1-3)

Col 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. (Col 3:16)

Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (Col 3:17)

Col 4:2-3 Continue in prayer, and watch in the same with thanksgiving; (3) Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: (Col 4:2-3)

Col 4:6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man. (Col 4:6)

1Th 3:10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? (1Th 3:10)

1Th 4:16-18 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air: and so shall we ever be with the Lord. (18) Wherefore comfort one another with these words. (1Th 4:16-18)

1Th 5:6 Therefore let us not sleep, as do others; but let us watch and be sober. (1Th 5:6)

1Th 5:17 Pray without ceasing. (1Th 5:17)

1Th 5:22 Abstain from all appearance of evil. (1Th 5:22)

2Ti 1:3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; (2Ti 1:3)

2Ti 1:5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. (2Ti 1:5)

2Ti 1:6-7 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. (7) For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. (2Ti 1:6-7)

2Ti 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. (2Ti 2:2)

2Ti 2:4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. (2Ti 2:4)

2Ti 2:16 But shun profane and vain babblings: for they will increase unto more ungodliness. (2Ti 2:16)

2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, (2Ti 2:24)

2Ti 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (2Ti 4:5)

2Ti 4:7-8 I have fought a good fight, I have finished my course, I have kept the faith: (8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. (2Ti 4:7-8)

2Ti 4:20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick. (2Ti 4:20)

Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (Heb 1:3)

Heb 4:14-15 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. (15) For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. (Heb 4:14-15)

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. (Heb 4:16)

Heb 5:7-8 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; (8) Though he were a Son, yet learned he obedience by the things which he suffered; (Heb 5:7-8)

Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Heb 7:25)

Heb 10:19-22 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And having a high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (Heb 10:19-22)

Heb 10:24-25 And let us consider one another to provoke unto love and to good works: (25) Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. (Heb 10:24-25)

Heb 11:6 But without faith *it is impossible to please him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him." (Heb 11:6)

Heb 11:33-34 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, (34) Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. (Heb 11:33-34)

Heb 12:28-29 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: (29) For our God is a consuming fire. (Heb 12:28-29)

Heb 13:5-6 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. (6) So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. (Heb 13:5-6)

1Pe 1:7-8 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ: (8) Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: (1Pe 1:7-8)

1Pe 1:15-16 But as he which hath called you is holy, so be ye holy in all manner of conversation; (16) Because it is written, Be ye holy; for I am holy. (1Pe 1:15-16) (See: Lev. 20:26)

1Pe 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: (1Pe 1:22)

1Pe 2:9 But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light: (1Pe 2:9) (See: Ex 19:5; Deu 14:2; 26:18; Tit 2:14; 1Pe 2:9)

1Pe 3:6-7 Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. (7) Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. (1Pe 3:6-7)

1Pe 4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer. (1Pe 4:7)

1Pe 5:8-9 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (9) Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. (1Pe 5:8-9)

2Pe 1:2-4 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (3) According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: (4) Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2Pe 1:2-4)

2Pe 3:9-10 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. (10) But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (2Pe 3:9-10)

2Pe 3:11-12 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, (12) Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (2Pe 3:11-12)

2Pe 3:13-14 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. (14) Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (2Pe 3:13-14)

Jas 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. (James 1:5)

Jas 1:6-7 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. (7) For let not that man think that he shall receive any thing of the Lord. (Jas 1:6-7)

Jas 4:2-4 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. (3) Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. (4) Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (Jas 4:2-4)

Jas 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. (Jas 4:6)

Jas 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. (Jas 4:7)

Jas 4:8-10 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded. (9) Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. (10) Humble yourselves in the sight of the Lord, and he shall lift you up. (Jam 4:8-10)

Jas 5:13-15 Is any among you afflicted? let him pray. Is any merry? let him sing psalms. (14) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: (15) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. (Jas 5:13-15)

Jas 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. (Jas 5:16)

Jas 5:17-18 Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. (18) And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. (Jas 5:17-18)

1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. (1Jn 1:7)

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (1Jn 1:9)

1Jn 2:15-17 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. (16) For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. (17) And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever. (1Jn 2:15-17)

1Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. (1Jn 3:8)

1Jn 3:17-18 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? (18) My little children, let us not love in word, neither in tongue; but in deed and in truth. (1Jn3:17-18)

1Jn 3:22-23 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. (23) And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. (1Jn 3:22-23)

1Jn 4:2-4 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: (3) And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. (4) Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. (1Jn 4:2-4)

1Jn 5:14-15 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: (15) And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. (1Jn 5:14-15)

1Jn 5:16-17 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. (17) All unrighteousness is sin: and there is a sin not unto death. (1Jn 5:16-17)

Jud 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, (Ju 1:20)

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days; be thou faithful unto death, and I will give thee a crown of life. (Rev 2:10)

Rev 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; (Rev 3:7)

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. (Rev 3:8)

Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (Rev. 3:20)

Rev 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. (Rev 22:20)

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